



Working Group Meeting
2700 S Taylor Street, 2nd Floor
Wednesday, May 17, 2017
7:00pm to 10:00pm

Draft Agenda

- 7:00pm **Welcome**
- 7:05pm **General Business**
May 2nd Meeting Recap
- 7:10pm **Presentation: Review of Park Master Plan Alternatives**
Part I: Review Dog Park / Resource Protection Area / Stormwater Management Considerations and Options
- Part II: Review Options for East and West of Nelson Street
- 9:30pm **Preparation for 5/30 County Board Work Session**
- 9:45pm **Public Comment**
- 10:00pm **Adjournment**